Nordic Society for Phenomenology  
Annual Conference  
Phenomenology and the Body – Contemporary Perspectives  
NTNU, Trondheim, 15-17 June 2017

Programme

Thursday June 15th

12.00-13.00: Registration and coffee
13.00-13.15: Welcome address [D1]
13.15-14.45: Plenary lecture [D1]  
Sean D. Kelly – TBA  
*Chair: Ståle Finke*
14.45-15.15: Coffee break
15.15-17.15: Parallel session I

| 1A Phenomenology and Psychology | Room: D7  
*Chair: Jonathan Knowles*
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<tbody>
<tr>
<td>Existential Feeling, Psychopathology and Bodily Self-reference</td>
<td>Jaakko Vuori</td>
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<td>Expression, Body Scheme and Felt Sense – Phenomenology and Psychotherapy</td>
<td>Jan Puc</td>
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<td>The Judge on Our Shoulder – Making Phenomenological Sense of the Superego</td>
<td>Fredrik Westerlund</td>
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<td>Vulnerable Bodies – Merleau-Ponty and Psychoanalysis</td>
<td>Ståle Finke</td>
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| 1B Gendered Bodies: Theoretical and Empirical Perspectives | Room: D8  
*Chair: TBA*
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<tr>
<td>Bodies as Being of Two Leaves – Luce Irigaray’s Reading of Merleau-Ponty</td>
<td>Irene Delodovici</td>
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<td>Dialogue Between Two Phenomenologies – A South Asian Response</td>
<td>Richa Shukla</td>
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<td>Being a Barren Body: An Empirical-Phenomenological Study to Women’s Bodily Experiences in IVF</td>
<td>Marjolein de Boer</td>
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<td>Feminist Phenomenology, Feminist Technoscience Studies, and a Novel Take on Ethico-Politics?</td>
<td>Kristin Zeiler</td>
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| 1C Knowledge and Perception in Husserl and Merleau-Ponty | Room: D9  
*Chair: Lovisa Andrén*
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<tr>
<td>Husserl on Perceptual Justification</td>
<td>Tarjei Mandt Larsen</td>
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<td>Is Motor-Intentionality Necessarily Non-Conceptual?</td>
<td>Rasmus Thybo Jensen</td>
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<td>Knowledge as a Communal Pursuit – Outlines of Husserl’s Social Epistemology</td>
<td>Risto Tihonen</td>
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| 1D Phenomenology of the Post-Truth Age | Room: D106  
*Chair: Johanna Oksala*
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<tr>
<td>Disappearing Distinctions: Truth and Opinion in the Age of Post-Truth Politics</td>
<td>Timo Miettinen</td>
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<td>Transfactual Politics: Truth and Politics in Arendt and Badiou</td>
<td>Jussi Backman</td>
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<tr>
<td>Post-factuality as a Topical Political Problem? An Arendtian Analysis</td>
<td>Ville Suuronen</td>
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19.00: Reception at Ni Muser
Friday June 16th

09.30-11.00: Plenary lecture [D1]
Talia Welsh
Bodily Agency and Health in Merleau-Ponty’s Phenomenology
Chair: Søren Overgaard

11.00-11.15: Coffee break

11.15-13.15: Parallel session II

| 2A Engaging with Dreyfus: Representationalism and Realism | Room: D7  
Chair: Søren Overgaard |
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<tr>
<td>Is Science a “View from Nowhere”? Assessing Retrieving Realism from a Merleau-Pontian Perspective</td>
<td>Thomas Netland</td>
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<td>Anti-Representationalism and Realism</td>
<td>Jonathan Knowles</td>
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<td>Beyond Representationalism: Dreyfus, Intentionality and Embedded Cognition</td>
<td>Witold Plotka</td>
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| 2B Bodily Self-Relation | Room: D8  
Chair: Fredrik Svenaeus |
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<tr>
<td>Bodily Self-Awareness and the Phenomenology of Pain</td>
<td>Sigurd Hovd</td>
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<tr>
<td>Lived Body as the Saturated Phenomenon – Experience of Illness</td>
<td>Māra Grīnfeldde</td>
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<td>Self-Efficacy and Bodily Experience</td>
<td>Anna Bortolan</td>
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| 2C Ideology, Oppression and Confinement | Room: D9  
Chair: Björn Thorsteinsson |
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<tr>
<td>The Body of the Oppressed, Once More with Feeling</td>
<td>Eric Chelstrom</td>
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<td>Abject Phenomenology – On Class Disgust and Sticky Identities</td>
<td>Laura Moisi</td>
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<td>In the Hole: Hannah Arendt and the Confined Body of Incarceration</td>
<td>Marguerite La Caze</td>
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<td>Flesh and Technicity – The Embodiment of Neoliberal Subjectivity</td>
<td>Scott Marratto</td>
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| 2D Perspectives on the Body: Nietzsche, Heidegger, Gadamer, Jonas, Merleau-Ponty | Room: D106  
Chair: TBA |
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<tr>
<td>Living Paradox – The Body in Hans Jonas’s The Phenomenon of Life</td>
<td>Sigurd Hverven</td>
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<td>The Lacking Body of the Animal – The Role of Sense-Organs in Heidegger’s Phenomenological Account of the Anthropological Difference</td>
<td>Alexandru Bejinariu</td>
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<td>Unearthing the Historical Body</td>
<td>Ulrich M. Haase</td>
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<td>Wild Being and the Animality of Man</td>
<td>Solveig Bøe</td>
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| 2E Gendered Embodiment | Room: D107  
Chair: Johanna Oksala |
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<tr>
<td>“If I Were a Boy”: Gendered Bodies as a Challenge to Phenomenology</td>
<td>Iris Laner</td>
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<td>The Embodiment of Gender Norms: Permanence and Performativity</td>
<td>Maren Wehrle</td>
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<tr>
<td>Can Woman Build? Problematizing Woman-as-space in Architecture</td>
<td>Ashika Singh</td>
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13.15-14.15: Lunch

14.15-16.15: Parallel session III

| 3A Disability and Pathology | Room: D7  
Chair: Björn Thorsteinsson |
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<tr>
<td>Disability and Skilled Intentionality</td>
<td>Erik Rietveld</td>
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<tr>
<td>“I Cannot” and the Receptivity of the Body</td>
<td>Espen Dahl</td>
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<td>A Defence of the Phenomenological Account of Health and Illness</td>
<td>Fredrik Svenaeus</td>
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<td>Plasticity, not Pathology: Merleau-Ponty and the Case of ‘Schn.’</td>
<td>Bryan Smyth</td>
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### 3B Phenomenology and Cognitive Science

**Room: D8**  
**Chair: Tarjei Mandt Larsen**

| The Search Image as Link Between Sensation, Perception and Action | Morten Tønnessen |
| The Epigenesis of the Phenomenal Field | Ronny Myhre |
| Kategoriale Anschauung Revisited: Methodology and Embodiment | Mattias Solli |
| What is Absent from Contemplative Neuroscience? | Giovanna Colombetti |

### 3C Ethics and Emotion

**Room: D9**  
**Chair: TBA**

| Deontological Feelings: The Ethical, the Numinous and the Body | Henning Nörenberg |
| The Role of the Body in Shared Emotions | Gergard Thonhauser |
| Ethics of the Vulnerable Body – Fundamental Dimension of Ethics and Corporeality | Martin Huth |

### 3D Expression: Language, Painting and Dance

**Room: D106**  
**Chair: Jessica Wiskus**

| Linguistic Meaning in Merleau-Ponty’s Reading of Saussure | Lovisa Andén |
| Merleau-Ponty and the Intelligence of Painting | Andrew Inkpin |
| Bodily Intentionality and Aesthetic Spatiality in Dance | Anna Petronella Foultier |

### 3E Death and the Problematic Body

**Room: D107**  
**Chair: Hans Ruin**

| Altruistic Suicide and the Phenomenology of the Body | Aleksandra Kotlova |
| The Dying Body – Phenomenology of Death in a Husserlian and Schelerian Key | Christian Sternad |
| Husserl and Deleuze on the Experience of the Strangeness-Character of the Organic Body | Jesus Guillermo Ferrer |
| Salvation by Suffering Alone? – On the Meaning of Bodily Individuality in Hegel’s Unhappy Consciousness and Paragraph 785 of the Phenomenology | Ulijana Akca |

16.15-16.30: Coffee break  
16.30-18.00: Plenary lecture [D1]  
Jan Slaby  
The Weight of History: Affect, Institutions and Temporality  
Chair: Ingvild Torsen  
18.10-18.45: NOSP Business meeting [TBA]  
20.00: Conference dinner at E.C. Dahls Bar & Kjøkken

**Saturday June 17th**

09.30-10.30: Nordic-Japanese plenary session [D1]  
Shinji Hamauzu  
On Dis/Ability in Husserl’s Phenomenology  
+ Commentator [TBA]  
10.30-10.45: Coffee break
10.45-12.00:  Plenary Book Panel [D1]  
Johanna Oksala’s *Feminist Experiences: Foucauldian and Phenomenological Investigations*  
Introduction by the author followed by comments from Sara Heinämaa and Hans Ruin  
*Chair: Hans Ruin*

12.00-13.00:  Lunch

13.00-15.00:  Parallel session IV

| 4A Social Bodies | Room: D7  
**Chair: Rasmus Thybo Jenssen** |
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<tr>
<td>Bodily Constitution in Making Human Societies</td>
<td>Tõnu Viik</td>
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<td>Enactivism and Direct Social Perception</td>
<td>Søren Overgaard</td>
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<td>Colored by the Body – Interoceptive Awareness and External Perception</td>
<td>Joona Taipale</td>
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<td>Social Isolation and the Bodily Experience of Lived Distance: A Case Study</td>
<td>Robin Muller</td>
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| 4B The Body in Early Development and Infant Research | Room: D8  
**Chair: Solveig Bøe** |
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<tr>
<td>Flesh by Flesh – Embodiment and Subjectivity in Foetuses and Newborns</td>
<td>Pauline von Bonsdorff</td>
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<tr>
<td>Leibschema and Fields of Expression: Scheler’s Phenomenology and Infant Research</td>
<td>Maria Chiara Bruttomesso</td>
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<td>Non-Intersubjective Bodily Experience – Husserl, Merleau-Ponty and Early Development</td>
<td>Stefano Vincini</td>
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<td>Husserl, Merleau-Ponty, and the Justification for Behavioral Evidence in Phenomenology</td>
<td>Anthony Vincent Fernandez</td>
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| 4C Nordic-Japanese Panel: The Phenomenology of Vulnerability – Birth and Aging | Room: D9  
**Chair: TBA** |
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<tr>
<td>Philosophy Café Dialogues as the Phenomenological Foundation for a Feminist Exploration of the Lived World of Mothers Who Have Raised Children with Disabilities</td>
<td>Minae Inahara</td>
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<tr>
<td>Formation of Sensibility in Mother-Child Relation: Temporal Dephazing and Traumatic Displacement</td>
<td>Irina Poleschchuk</td>
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<td>To Have a Child and to become a Parent</td>
<td>Shojiro Kotegawa</td>
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<td>Intercorporeal Expression and Subjectivity of Dementia</td>
<td>Lisa Folkmarson Käll</td>
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| 4D Phenomenology and Aesthetics | Room: D106  
**Chair: Anna P. Foultier** |
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<tr>
<td>The Cinematic Captive</td>
<td>Damian Cox</td>
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<td>Between the Body and the Idea – Husserl’s Early Phenomenology Applied to Contemporary Concerns in Music</td>
<td>Jessica Wiskus</td>
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<td>Merleau-Ponty and the Constitution of the Body in Architectural Phenomenology</td>
<td>Ryan William Beitz</td>
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15.00-15.15:  Coffee break

15.15-16.45:  Plenary lecture [D1]  
Dan Zahavi  
*Brain, Body, World: Predictive Coding, Neo-Kantianism, and Transcendental Idealism*  
*Chair: Jonathan Knowles*