Programme

Thursday 21 April
12:30-13:00  Registration
13:00-13:15  Welcome address by Svavar Hrafn Svavarsson, Head of the Faculty of History and Philosophy [Oddi 101]
13:15-14:45  Plenary lecture [Oddi 101 – chair: Björn Thorsteinsson]
Shaun Gallagher - Doing Phenomenology With Words
14:45-15:15  Coffee break
15:15-17:15  Parallel session I

**Givenness and Intentionality**
[Oddi 105 – chair: Søren Ove Rønne]
Corijn van Mazijk - Transcendental subjectivity: Subject, object, or neither?
Eric Chelstrom - Ignorance and oppressive horizons: Why collective intentionality needs phenomenology
Måra Grinfele - Differentiation of the saturated phenomenon and the question of its unconditional character in Jean-Luc Marion’s phenomenology
Vincent Grondin - Intentionality and its temporal genesis: A Husserlian approach

**Phenomenology, Psycho-pathology and Infancy**
[Oddi 205 – chair: Marianne Klinke]
Hermanni Yli-Tepsa - Phenomenological reconstruction of early childhood – what is the point?
Joel Krueger - Psychopathology beyond the head: New phenomenological perspectives

**Phenomenology and structuralism**
[Oddi 106 – chair: Hans Runin]
Patrick Flack - Hendrik Pos: A Dutch link between Husserl, Jakobson, Hjelmslev and Merleau-Ponty
Simone Aurora - From Husserl to Chomsky via Bourbaki and Hjelmslev: A generative axiomat- ics
Rossana De Angelis - Semiotics and phenomenology: Contempo- rary investigations about semantic forms

**Aesthetics and Creativity**
[Oddi 206 – chair: Sigridur Thor- geirsdottir]
Camille Buttingsrud - Applying lived experiences: Proposing a reflective order of embodied self-consciousness
Guðbjörg Rannveig Jóhannesdóttir - Phenomenological aesthetics of landscape and beauty
Jan Puc - Creativity, transcendence, tradition. Patocka’s and Merleau-Ponty’s contributions to the notion of creativity

17:15-18:45  Reception
Friday 22 April

9:00-11:00 Nordic Scholars Session [Oddi 101 – chair: Hans Ruin]
Rasmus Thybo Jensen · Phenomenology of Perception and the Idea of Conclusive Perceptual Warrant
Marianne Klinke · Hemispatial Neglect and Pathological Affordances: Merging Clinical and Phenomenological Perspectives

11:00-11:15 Coffee break
11:15-12:45 Parallel session II

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<th>Engaging Merleau-Ponty</th>
<th>Physis and Identity</th>
<th>Habit and Critical Reflection</th>
<th>Migration and Debt</th>
<th>Phenomenological Approaches to the Anthropological Difference</th>
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<td>Carli Coenen · The primacy of perception reconsidered: Why Merleau-Ponty is neither a non-conceptualist nor a conceptualist</td>
<td>Giulia Lanzirotti · Towards an ontology of modality, A path through Heidegger’s account of categories and a different Eracitean identity</td>
<td>Olivia Brown · Habit as a philosophical problem</td>
<td>Carl Cederberg · Refugees, rights and responsibility</td>
<td>Christian Ferenz-Flatz · Humanizing the animal – animalizing the human: Husserl on pets</td>
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<td>Marie-Eve Morin · Merleau-Ponty and speculative realism, or how (not) to go beyond phenomenology</td>
<td>Keith Whitmoyer · At the event of becoming: Merleau-Ponty and Aristotle on φύσις</td>
<td>Tomas Nemunas · Miccevičius · Heidegger’s ambivalence about the φύσις-τύχη relationship</td>
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<td>Cristian Ciocean · Territoriality, violence and the limits of empathy</td>
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<td>Peter Antich · Merleau-Ponty’s theory of concept formation</td>
<td>Iris Laner · Criticality and artistic practice</td>
<td>Johannes Servan · Home, migration and critical notion of belonging: Political thinking in generative phenomenological terms</td>
<td>Morten Tønnessen · Synchronicity in human perception of animals</td>
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12:45-13:45 Lunch
13:45-15:45 Parallel session III

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<th>Disturbances of Breath and Mood</th>
<th>Heidegger, Ancient and Eastern Philosophy</th>
<th>Community and Belonging</th>
<th>Realms of technology</th>
<th>Europe, War, Immigration</th>
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<td>Jaakko Vuori · On the temporality of self-experience and world-relation in depression: A case of a “relation of relatinlessness”</td>
<td>Choong-Su Han · The Taoist idea of the usefulness of uselessness (無用之用) in Heidegger’s philosophy</td>
<td>Risto Tiilinen · Asserting as a social act: A phenomenological perspective</td>
<td>Aaron James Wendland · Inactivity against technology?</td>
<td>Christian Stenead · Phenomenologies of war – phenomenology at war</td>
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<td>Patrick Seniuk · Loss of salience and the silence of “I can”: A Merleau-Pontian account of depression</td>
<td>Hans Pedersen · Deliberation as interpretation: Challenging the Dreyfusian reading of the role of deliberation in Heidegger’s account of agency</td>
<td>Sean Petranovich · Husserl and community: Practical intentionality, political interests</td>
<td>Kirk M. Besmer · On the technological uncanny and the need for philosophy</td>
<td>Daniel Leufer · Jan Patočka’s Post-Europe: Integration, multiculturalism and the limits of European identity</td>
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<td>Peter Gaitisch and Sebastian Vörös · Somatology reconsidered: Leib as a methodological guide for the explication of life</td>
<td>Pál Rykkiijä Gilbert · Heideggerian being-towards-death and Aristotelian teleology</td>
<td>Timo Miettinen · Husserl’s idea of philosophical community: Universalism and the social</td>
<td>Susanna Lindberg · Ontology of technology</td>
<td>Mersiyeh Bora · Displacement vs immigration</td>
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<td>Yuko Ishihara · Transcendental reflection in Heidegger and Nishida</td>
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<td>Tracy Colony · Remembering the future: Steigler on futuricity and technics</td>
<td>Kristian Klockars · Phenomenological moments in contemporary critical theory</td>
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15:45-16:15 Coffee break
16:15-17:30 Plenary Lecture [Oddi 101 – chair: Sigríður Thorgeirsdóttir] · Marcia Sá Cavalcante Schuback · Being Without (Heidegger)
17:45-18:15 NoSP business meeting [Oddi 101]
## Saturday 23 April

### Parallel session IV

| The Relevance of Phenomenology for Contemporary Psychiatry: Delusion, Alienation, and Classification  
(Oddi 105 – chair: Marianne Klímková) | Empathy and Other Minds  
[Oddi 106 – chair: Rasmus Thybo Jensen] | Interaction – Within and Beyond  
[Oddi 206 – chair: Björn Thoersteinsson] |
|----------------------------------------|---------------------------------|---------------------------------|----------------------------------|
| Louis Sass - Self-disturbance and the bizarre: A phenomenological account of “incomprehensibility” in schizophrenic delusions  
Helene Borregaard Stephensen - A phenomenological approach to schizophrenic self-alienation  
Anthony Vincent Fernandez - The role of phenomenology in dimensional approaches to psychiatric classification | Fredrik Svaneæus - The phenomenology of empathy: An emotion  
al account  
Marek Pokropski - Empathy and mental concepts  
Søren Overgaard - Other minds embodied | George Heffernan - A meaningful life as a limit problem of phenomenology: An examination of Husserl’s phenomenological philosophy of existence in Husserliana XLII  
Gustav Adolf Bergmann Sigurbjörnsson - Regression and progression: The Cartesian approach revisited  
Jacob Martin Rump - Non-conceptualism, embodiment, and the depth of meaning: The significance of significance in later Husserl | Diego D’Angelo - Merleau-Ponty’s phenomenology of attention: The legacy of Erwin Straus  
Jussi Backman - Encountering finitude: On the concept of experience in philosophical hermeneutics  
Ronald Bruzina - “Making all the difference in the world” |

### 11:00-11:30 Coffee break

### 11:30-12:45 Plenary Lecture

**Vilhjálmur Árnason** - *My Search for an Ethics: From Existential Phenomenology to Discourse Ethics and Back*

### 12:45-13:45 Lunch

### 13:45-15:45 Parallel session V

| Applications of Heidegger  
[Oddi 205 – chair: Guðbjörg R. Johannesdóttir] | Phenomenology of embodiment and mysticism  
[Oddi 206 – chair: Diljá Ívarsdóttir] |
|---------------------------------|---------------------------------|---------------------------------|----------------------------------|
| Ashika L. Singh - Dwelling, building and homelessness  
Bogdan Minca - Origin and Difference: Heidegger’s thinking of the difference in the years 1931-35  
Ileana Bortun - In search of Heidegger’s “common sense”: The political relevance of Mitverstehen  
Vladimir Dukic - Heidegger’s contributions to eco-philosophy | Corinna Lagemann - Feelings as atmospheres: On the specific spatiality of fear and panic  
Daniel Vanello - Afectivity, value, and mental imagery  
Giovanna Colombetti - Affective incorporation  
Zachary Davis - Scheler on the embodiment of value | Sigríður Thorgeirsdóttir - Gerda Walther’s social ontology and the harmonious relations of the sexes  
Thomas Vongehr - Gerda Walther’s “Phänomenologie der Mystik”: On the community with God  
Cinzia Ruggeri - Young, bodily intentionality, and feminine expressivity  
Sara Cohen Shabot - Making loud bodies “feminine”: A feminist-phenomenological analysis of obstetric violence | Hans Herlof Grelland - The theory of relativity and Husserl’s phenomenology  
Johan Blomberg - From body to culture: Toward a generative phenomenology of measurement  
Petri Berndtson - Time and respiration: The possibility of a Merleau-Pontian inspired notion of respiratory time  
Uldis Vēgners - Phenomenal present: Achilles heel of Dainton’s overlap model |

### 15:45-16:00 Coffee break

### 16:00-18:00 Nordic/Japanese Scholars Session

**Kohji Ishihara** - *Toward a new approach to neurophenomenology: The significance of Tojisha-Kenkyu (study by afflicted persons themselves) for neurophenomenology*

**Joona Taipale** - *Forms of Social Invisibility – Reading Tove Jansson’s Invisible Child*

### 18:00 Closing words

### 19:30 Conference dinner at Iðnó
The conference is held by the Institute of Philosophy at the University of Iceland in association with The Icelandic Philosophical Society (Félag áhugamanna um heimspeki) and the Institute of Humanities at the University of Iceland.