

Nordic Society for Phenomenology – Annual conference  
 Phenomenology and Beyond  
 University of Iceland, Reykjavík, 21-23 April 2016

## Programme

### Thursday 21 April

- 12:30-13:00 Registration
- 13:00-13:15 Welcome address [Oddi 101]
- 13:15-14:45 Plenary lecture [Oddi 101]  
 Shaun Gallagher · *Doing Phenomenology With Words*
- 14:45-15:15 Coffee break
- 15:15-17:15 Parallel session I

<b>Givenness and Intentionality</b> [Oddi 105]	<b>Phenomenology, Psycho- pathology and Infancy</b> [Oddi 205]	<b>Phenomenology and structuralism</b> [Oddi 106]	<b>Aesthetics and Creativity</b> [Oddi 206]
Corijn van Mazijk · Transcendental subjectivity: Subject, object, or neither? Eric Chelstrom · Ignorance and oppressive horizons: Why collective intentionality needs phenomenology Māra Grīnfelde · Differentiation of the saturated phenomenon and the question of its unconditional character in Jean-Luc Marion's phenomenology Vincent Grondin · Intentionality and its temporal genesis: A Husserlian approach	Andrea Raballo · The unbearable sound of thoughts: Phenomenology of the hallucinating mind Hermanni Yli-Tepsa · Phenomenological reconstruction of early childhood – what is the point? Joel Krueger · Psychopathology beyond the head: New phenomenological perspectives	Patrick Flack · Hendrik Pos: A Dutch link between Husserl, Jakobson, Hjelmslev and Merleau-Ponty Simone Aurora · From Husserl to Chomsky via Bourbaki and Hjelmslev: A generative axiomatics Rossana De Angelis · Semiotics and phenomenology: Contemporary investigations about semantic forms	Anna Petronella Foutier · Reflecting upon the corporeal schema: the example of “Gaga” Camille Buttingsrud · Applying lived experiences: Proposing a reflective order of embodied self-consciousness Guðbjörg Rannveig Jóhannesdóttir · Phenomenological aesthetics of landscape and beauty Jan Puc · Creativity, transcendence, tradition. A new definition of creativity in Patočka and Merleau-Ponty

17:15-18:45 Reception

## Friday 22 April

9:00-11:00 Nordic Scholars Session [Oddi 101]

Rasmus Thybo Jensen · *Phenomenology of Perception and the Idea of Conclusive Perceptual Warrant*

Marianne Klinke · *Hemispatial Neglect and Pathological Affordances: Merging Clinical and Phenomenological Perspectives*

11:00-11:15 Coffee break

11:15-12:45 Parallel session II

<b>Engaging Merleau-Ponty</b> [Oddi 105]	<b>Physis and Identity</b> [Oddi 205]	<b>Habit and Critical Reflection</b> [Oddi 106]	<b>Migration and Debt</b> [Oddi 206]	<b>Phenomenological Approaches to the Anthropological Difference</b> [Lögberg 205]
<p>Carli Coenen · The primacy of perception reconsidered: Why Merleau-Ponty is neither a non-conceptualist nor a conceptualist</p> <p>Marie-Eve Morin · Merleau-Ponty and speculative realism, or how (not) to go beyond phenomenology</p> <p>Peter Antich · Merleau-Ponty's theory of concept formation</p>	<p>Giulia Lanzirotti · Towards an ontology of modality. A path through Heidegger's account of categories and a different Heraclitean identity</p> <p>Keith Whitmoyer · At the event of becoming: Merleau-Ponty and Aristotle on φύσις</p> <p>Tomas Nemunas Mickevičius · Heidegger's ambivalence about the φύσις -τέχνη relationship</p>	<p>Olivia Brown · Habit as a philosophical problem</p> <p>Maren Wehrle · Habit and normalization: Towards a genealogy and critique</p> <p>Iris Laner · Criticality and artistic practice</p>	<p>Carl Cederberg · Refugees, rights and responsibility</p> <p>Gustav Strandberg · Existence in debt: Towards a temporality of indebtedness</p> <p>Johannes Servan · Home, migration and critical notion of belonging: Political thinking in generative phenomenological terms</p>	<p>Christian Ferencz-Flatz · Humanizing the animal – animalizing the human: Husserl on pets</p> <p>Cristian Ciocan · Territoriality, violence and the limits of empathy</p> <p>Morten Tønnessen · Synchronicity in human perception of animals</p>

12:45-13:45 Lunch

13:45-15:45 Parallel session III

<b>Disturbances of Breath and Mood</b> [Oddi 105]	<b>Heidegger, Ancient and Eastern Philosophy</b> [Oddi 205]	<b>Community and Belonging</b> [Oddi 106]	<b>Realms of technology</b> [Oddi 206]	<b>Europe, War, Immigration</b> [Lögberg 205]
<p>Jaakko Vuori · On the temporality of self-experience and world-relation in depression: A case of a "relation of relationlessness"</p> <p>Patrick Seniuk · Loss of salience and the silence of 'i can': A Merleau-Pontian account of depression</p> <p>Peter Gaitsch and Sebastian Vörös · Somatology reconsidered: <i>Leib</i> as a methodological guide for the explication of life</p> <p>Tina Williams · Invisible populations: Breathlessness and mental health</p>	<p>Choong-Su Han · The Taoist idea of the usefulness of uselessness (無用之用) in Heidegger's philosophy</p> <p>Hans Pedersen · Deliberation as interpretation: Challenging the Dreyfusian reading of the role of deliberation in Heidegger's account of agency</p> <p>Páll Rykkja Gilbert · Heideggerian being-towards-death and Aristotelian teleology</p> <p>Yuko Ishihara · Transcendental reflection in Heidegger and Nishida</p>	<p>Risto Tiihonen · Asserting as a social act: A phenomenological perspective</p> <p>Sean Petranovich · Husserl and community: Practical intentionality, political interests</p> <p>Timo Miettinen · Husserl's idea of philosophical community: Universalism and the social</p>	<p>Aaron James Wendland · Inactivity against technology?</p> <p>Kirk M. Besmer · On the technological uncanny and the need for philosophy</p> <p>Susanna Lindberg · Ontology of technology</p> <p>Tracy Colony · Remembering the future: Stiegler on futurity and technics</p>	<p>Christian Sternad · Phenomenologies of war – phenomenology at war</p> <p>Daniel Leufer · Jan Patočka's Post-Europe: Integration, multiculturalism and the limits of European identity</p> <p>Mersiye Bora · Displacement vs immigration</p> <p>Kristian Klockars · Phenomenological moments in contemporary critical theory</p>

15:45-16:15 Coffee break

16:15-17:30 Plenary Lecture [Oddi 101]

Marcia Sá Cavalcante Schuback · *Being Without (Heidegger)*

17:45-18:15 NoSP business meeting [Oddi 101]

## Saturday 23 April

9:30-11:00 Parallel session IV

<b>The Relevance of Phenomenology for Contemporary Psychiatry: Delusion, Alienation, and Classification</b> [Oddi 105]	<b>Empathy and Other Minds</b> [Oddi 205]	<b>Phenomenology of embodiment and mysticism</b> [Oddi 106]	<b>Husserlian Investigations</b> [Oddi 206]	<b>Interaction – Within and Beyond</b> [Lögberg 205]
Louis Sass · Self-disturbance and the bizarre: A phenomenological account of “incomprehensibility” in schizophrenic delusions Helene Borregaard Stephensen · A phenomenological approach to schizophrenic self-alienation Anthony Vincent Fernandez · The role of phenomenology in dimensional approaches to psychiatric classification	Fredrik Svenaeus · The phenomenology of empathy: An emotional account Marek Pokropski · Empathy and mental concepts Søren Overgaard · Other minds embodied	Sigridur Thorgeirsdottir · Gerda Walther’s social ontology and the harmonious relations of the sexes Thomas Vongehr · Gerda Walther’s “Phänomenologie der Mystik”: On the community with God Cinzia Ruggeri · Young, bodily intentionality, and feminine expressivity	George Heffernan · A meaningful life as a limit problem of phenomenology: An examination of Husserl’s phenomenological philosophy of existence in <i>Husserliana</i> XLII Gústav Adolf Bergmann Sigurbjörnsson · Regression and progression: The Cartesian approach revisited Jacob Martin Rump · Non-conceptualism, embodiment, and the depth of meaning: The significance of significance in later Husserl	Diego D’Angelo · Merleau-Ponty’s phenomenology of attention: The legacy of Erwin Straus Jussi Backman · Encountering finitude: On the concept of experience in philosophical hermeneutics Ronald Bruzina · “Making all the difference in the world”

11:00-11:30 Coffee break

11:30-12:45 Plenary Lecture [Oddi 101]  
Vilhjálmur Árnason · *My Search for an Ethics: From Existential Phenomenology to Discourse Ethics and Back*

12:45-13:45 Lunch

13:45-15:45 Parallel session V

<b>Applications of Heidegger</b> [Oddi 105]	<b>Feelings and Affects</b> [Oddi 205]	<b>Feminist Perspectives In/on Phenomenology</b> [Oddi 106]	<b>Time and Space</b> [Oddi 206]
Ashika L. Singh · Dwelling, building and homelessness Bogdan Minca · Origin and Difference: Heidegger’s thinking of the difference in the years 1931-35 Ileana Borțun · In search of Heidegger’s “common sense”: The political relevance of <i>Mitverstehen</i> Vladimir Dukic · Heidegger’s contributions to eco-philosophy	Corinna Lagemann · Feelings as atmospheres: On the specific spatiality of fear and panic Daniel Vanello · Affectivity, value, and mental imagery Giovanna Colombetti · Affective incorporation Zachary Davis · Scheler on the embodiment of value	Lisa Folkmarson Käll · Situated embodiment and senses of home: A feminist-phenomenological perspective Nanna Hlín Halldórsdóttir · Feeling like shit in the job interview Sara Cohen Shabot · Making loud bodies “feminine”: A feminist-phenomenological analysis of obstetric violence	Hans Herlof Grelland · The theory of relativity and Husserl’s phenomenology Johan Blomberg · From body to culture: Toward a generative phenomenology of measurement Petri Berndtson · Time and respiration: The possibility of a Merleau-Pontian inspired notion of respiratory time Uldis Vēgners · Phenomenal present: Achilles heel of Dainton’s overlap model

15:45-16:00 Coffee break

16:00-18:00 Nordic/Japanese Scholars Session [Oddi 101]

Kohji Ishihara · *Toward a new approach to neurophenomenology: The significance of Tojisha-Kenkyu (study by afflicted persons themselves) for neurophenomenology*

Joona Taipale · *Forms of Social Invisibility – Reading Tove Jansson’s Invisible Child*

18:00 Closing words [Oddi 101]

19:30 Conference dinner at Iðnó